

A1(Aca)



# West Bengal Board of Primary Education

Acharya Prafulla Chandra Bhavan , DK 7/1, Sector II, Salt Lake City, Kolkata 700 091



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Memo. No.1681/BPE/2012

Birbhum Dist. Prv. School Council  
 Office No. 8335  
 Date: 29/11/12  
 A1(Aca)  
**NOTICE**

Date: 20.11.2012  
For AM 55  
in web site.  
(Gaja 29/11/12)

It is hereby notified that the students of Class-I should not take their text-books home. Arrangements are to be made for keeping the text-books for Class-I in schools.

All concerned are requested to convince the parents/guardians accordingly of this new system.

*R.C. Bagchi*  
( Dr. R.C. Bagchi )  
Secretary

No. 1681/1(42)/BPE/2012

Date : 20.11.2012

Copy forwarded for information and necessary action to:

1. The Secretary to the Govt. of West Bengal, School Education Department, Bikash Bhavan, 6<sup>th</sup> floor, Salt Lake, Kolkata – 700 091.
2. The Commissioner of School Education, West Bengal, Bikash Bhavan, 7<sup>th</sup> floor, Salt Lake, Kolkata – 700 091.
3. The State Project Director, Paschim Banga Sarva Siksha Mission, Bikash Bhavan, 2<sup>nd</sup> floor, Salt Lake, Kolkata – 700 091.
4. The Chairman, Expert Committee on School Education.
5. The Chairperson, Birbhum District Primary School Council.
6. The All District Inspector of Schools (PE).

*R.C. Bagchi*  
Secretary

This is to inform to all concerned requested to act accordingly. (Gaja 29/11/12)